

ORIGINAL

Serial No. **77701**

**Application for Permission to Change Point of Diversion, Manner of Use
And Place of Use of the Public Waters
Of The State Of Nevada Heretofore Appropriated**

This Space for Office Use Only

Date of filing in State Engineer's Office DEC 19 2008

Returned to applicant for correction JAN 06 2009

Corrected application filed _____ Map filed _____

The applicant, **Douglas County, PO Box 218 of Minden, NV 89423**, hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 75882**.

1. The source of water is: **an underground source**.
2. The amount of water to be changed: **0.0108 cfs (7.84 afa / 2.555 mga)**.
3. The water to be used for: **(No Change)**.
4. The water heretofore used for: **Municipal**.
5. The water is to be diverted at the following point: **Within the SE 1/4 of the NE 1/4 of Section 17, Township 13 North, Range 20 East, M. D. B. & M., or at a point from which the center of said Section 17 bears S 86° 50' 38" W, a distance of 1870.00 feet. (South Airport Well).**
6. The existing point of diversion is located within: **the SW 1/4 of the NW 1/4 of Section 16, Township 13 North, Range 20 East, M. D. B. & M., or at a point from which the West 1/4 corner of said Section 16 bears S 83° 33' 51" W, a distance of 778.00 feet. (Southeast Airport Well).**

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7. Proposed place of use: **See attached Exhibit "A". See also map on file with State DWR under Permit 60635.**
8. Existing place of use: **See Attached Exhibit "B". See also map on file with State DWR under Permit 63817-T.**
9. Use will be from **January 1 to December 31** of each year.
10. Use permitted from **January 1 to December 31** of each year.
11. Description of proposed works: (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)
12. Estimated cost of works: **Approximately \$ 600,000.**
13. Estimated time required to construct works: **Completed: Drilled well, 1/2 mile of 24-inch pipeline, 1/4 mile of 16-inch pipeline connecting with the East Valley Water System.**
14. Estimated time required to complete the application of water to beneficial use: **3 - 5 years.**
15. Remarks: **The Southeast Airport Well is a monitoring well only and is not a production well. A Proof of Completion of Work, and eventually, the Proof of Beneficial Use cannot be filed on the water under Permit 75882. This Application to Change is being submitted, moving the water under 75882 into the South Airport Well**



Carl Ruschmeyer

PO Box 218

Minden, NV 89423

Application Must Be Signed By the Applicant or Agent

\$150 Filing Fee Must Accompany Application

STATE ENGINEERS OFFICE

2008 DEC 19 PM 2:19

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EXHIBIT "A"**Proposed Place of Use:**

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,
All within Township 14 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,
the E 1/2 of Section 4,
the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9,
Sections 10, 11, 12, 13, 14, and 15,
the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16,
the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21,
Sections 22, 23, 24, 25, 26, and 27,
the E 1/2 of Section 28,
the E 1/2 of Section 33,
Sections 34, 35, and 36,
All within Township 13 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,
the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4,
Sections 10, 11, 12, 13, 14, and 15,
the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22,
a portion of the SW 1/4 of Section 22,
Sections 23, 24, and 25,
the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section 26,
a portion of the SE 1/4 of Section 26,
the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36,
All within Township 12 North, Range 19 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 12 North, Range 20 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 13 North, Range 20 East, M. D. B. & M.

EXHIBIT "A"**Proposed Place of Use:**

Also,
the W 1/2 of Section 5,
Sections 6, 7, and 8,
Sections 13 through 36,
All within Township 14 North, Range 20 East, M. D. B. & M.

Also,
Sections 18, 19, 30, and 31,
All within Township 14 North, Range 21 East, M. D. B. & M.

Also,
Sections 6, 7, 18, 19, 30, and 31,
All within Township 13 North, Range 21 East, M. D. B. & M.

Also,
Sections 6, 7, 18, 19, and 30,
All within Township 12 North, Range 21 East, M. D. B. & M.

All within Douglas County, Nevada.

EXHIBIT "B"**Existing Place of Use:**

The S 1/2 of the SE 1/4 of Section 20,
 the S 1/2 of the SW 1/4 of Section 21, the SW 1/4 of the SE 1/4 of Section 21,
 the SW 1/4 of Section 26,
 the SE 1/4 of Section 27, the W 1/2 of the SW 1/4 of Section 27, a portion of the SE 1/4 of the SW 1/4
 of Section 27,
 all of Section 28,
 the S 1/2 of Section 29, the NE 1/4 of Section 29,
 the SE 1/4 of Section 30,
 the E 1/2 of Section 31,
 all of Section 32,
 all of Section 33,
 all of Section 34,
 the W 1/2 of Section 35,
 all within Township 14 North, Range 20 East, M. D. B. & M.

Also the W 1/2 of Section 2, the SW 1/4 of the NE 1/4 of Section 2, the NW 1/4 of the SE 1/4 of
 Section 2, the S 1/2 of the SE 1/4 of Section 2,
 all of Section 3,
 the N 1/2 of Section 4, the SW 1/4 of Section 4, the N 1/2 of the SE 1/4 of Section 4, the SE 1/4 of the
 SE 1/4 of Section 4,
 all of Section 5,
 the E 1/2 of Section 6,
 the E 1/2 of Section 7,
 all of Section 8,
 the W 1/2 of Section 9, the E 1/2 of the NE 1/4 of Section 9,
 the N 1/2 of Section 10,
 the NW 1/4 of Section 11, the W 1/2 of the NE 1/4 of Section 11, a portion of the NE 1/4 of the NE
 1/4 of Section 11,
 the NW 1/4 of Section 16, a portion of the NW 1/4 of the SW 1/4 of Section 16,
 the NE 1/4 of Section 17, a portion of the NE 1/4 of the SE 1/4 of Section 17, the N 1/2 of the NW 1/4
 of Section 17,
 a portion of the N 1/2 of the NE 1/4 of Section 18,
 all within Township 13 North, Range 20 East, M. D. B. & M.

See also map on file with State under Permit 63817-T.